



P.O. Box 1749  
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**Info Item No. 1**  
**North West Community Council**  
**March 27, 2017**

**TO:** Chair and Members of North West Community Council

Original Signed

**SUBMITTED BY:** \_\_\_\_\_  
Liam MacSween, Legislative Assistant

**DATE** **March 22, 2017**

**SUBJECT:** **Requests for Presentation to North West Community Council**

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**Information Report**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
February 1 – March 22, 2017	None	

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.  
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