



P.O. Box 1749  
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**Item No. 1**  
**Harbour East-Marine Drive Community Council**  
**February 2, 2017**

**TO:** Chair and Members of Harbour East-Marine Drive Community Council

**SUBMITTED BY:** **ORIGINAL SIGNED**  
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Krista Vining, Legislative Assistant

**DATE:** January 25, 2017

**SUBJECT:** **Requests for Presentation to Harbour East-Marine Drive Community Council**

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**Information Report**

**ORIGIN**

Section 32 (7) of Administrative Order #1, Respecting the Procedures of Council.  
*(7) The Clerk shall include in the information agenda for each regular Council meeting a report listing the delegations who requested to be heard during the previous week and the disposition of the requests.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
January 19, 2017	Brian Palmer re: additional implementation option for the Port Wallace Lands Development Plan	Granted. Timing of presentation to be scheduled once information is available and recommendations are forthcoming regarding development phasing.

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902-490-4210, or Fax 902-490-4208.

Report Prepared by: Krista Vining, Legislative Assistant, 902- 490-6519