



P.O. Box 1749  
Halifax, Nova Scotia  
B3J 3A5 Canada

**INFO ITEM 1**  
**Community Planning & Economic Development**  
**Standing Committee**  
**November 16, 2017**

**TO:** Chair and Members of the Community Planning & Economic Development Standing Committee

**SUBMITTED BY:** Original Signed  
Liam MacSween, Legislative Assistant

**DATE:** November 8, 2017

**SUBJECT:** Requests for Presentation to Community Planning & Economic Development Standing Committee

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**Information Report**

**ORIGIN**

Section 9 of Community Planning & Economic Development Standing Committee Terms of Reference, Respecting Administration & Procedures.  
*Administrative Procedures and the meeting procedures shall be in accordance with Admin. Order 1.*

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

***\*Please note that all presentation requests outlined in this report are tentative and are subject to change***

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
September 16, 2017	Jeff Blair - Ultimate Frisbee re: Space and facility needs for bringing ultimate events to Halifax	Awaiting additional information.

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208. Report Prepared by Liam MacSween, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.490.6521

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