



P.O. Box 1749  
Halifax, Nova Scotia  
B3J 3A5 Canada

**INFO ITEM 1**  
**Community Planning & Economic Development**  
**Standing Committee**  
**October 26, 2017**

**TO:** Chair and Members of the Community Planning & Economic Development Standing Committee

**ORIGINAL SIGNED**

**SUBMITTED BY:** \_\_\_\_\_  
Phoebe Rai, Legislative Assistant

**DATE:** October 18, 2017

**SUBJECT:** **Requests for Presentation to Community Planning & Economic Development Standing Committee**

---

**Information Report**

**ORIGIN**

Section 9 of Community Planning & Economic Development Standing Committee Terms of Reference, Respecting Administration & Procedures.

*Administrative Procedures and the meeting procedures shall be in accordance with Admin. Order 1.*

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.

*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

***\*Please note that all presentation requests outlined in this report are tentative and are subject to change***

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
July 31, 2017	Habitat For Humanity Nova Scotia and KWR Approvals - Affordable Housing Project in Spryfield	Denied. This is an active application with Planning and Development and it would be inappropriate for CPED to hear a presentation on this matter.
August 10, 2017	Leslie Gates, Project Coordinator Enactus Saint Mary's University	Presenting October 26, 2017.
September 16, 2017	Jeff Blair	Awaiting additional information.

October 2, 2017	Farzad Vaziri, PhD Researcher, Dalhousie University	Referred to staff.
-----------------	--	--------------------

---

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208. Report Prepared by: Phoebe Rai, Legislative Assistant, Office of the Municipal Clerk, Phone: 490-6732

---