



P.O. Box 1749
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Item No. 14
Halifax Regional Council
October 3, 2017

TO: Mayor Savage and Members of Halifax Regional Council

SUBMITTED BY: Original Signed

Kevin Arjoon, Municipal Clerk

DATE: **September 25, 2017**

SUBJECT: **Requests for Presentation to Council**

Information Report

ORIGIN

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.
(4) The Clerk shall include in the information agenda for the each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
September 12 - 25, 2017	Jeff Blair, Ultimate Frisbee	Request for Presentation referred to the Community Planning and Economic Development Standing Committee for consideration
	Patti Green, Responsible Pet Ownership Program	Request for Presentation referred to Planning and Development staff for information

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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